



# Montgomery Chess Club Presents 40<sup>th</sup> Annual Queen of Hearts February 18-19, 2012

PLACE/SITE

## AUM Taylor Center

7401 East Drive \* Montgomery, AL 36117

DIRECTIONS

**From I-65:** Take exit #171 - onto I-85 North. Go 9 miles and take exit #9. Turn left onto Taylor Road. Turn left at 2<sup>nd</sup> traffic light into the AUM Campus.  
**From I-85 (Columbus, GA area):** take exit #9. Turn right onto Taylor Road. Turn left at 1st traffic light into the AUM Campus.  
 Go left on East Drive towards the Library. Arrive at Taylor Center on the right.

**Prize Fund 50% GTD**

QUEEN of HEARTS		SCHOLASTIC (K-12)	
<b>OPEN</b> (1500+/UNR) USCF Rated - 5SS TC: 30/90; SD/30 EF: \$40; \$\$b/25	<b>RESERVE</b> (U1500) USCF Rated - 5SS TC: 30/90; SD/30 EF: \$40; \$\$b/25	<b>PREMIER</b> (K-12; U1200) USCF Rated 5SS @ G/30 EF: \$20	<b>NOVICE</b> (K-6 Only) <b>Not Rated</b> 6SS @ G/20 EF: \$10
1st \$325 T	1st \$275 T	1st T	1st T
2nd \$200	2nd \$150	2nd T	2nd T
3rd \$150	3rd \$125	3rd T	3rd T
Class A \$125	Class E \$100	4 <sup>th</sup> - 6 <sup>th</sup> M	4 <sup>th</sup> - 6 <sup>th</sup> M
U1800 \$100	U1000 \$75		

On-site Reg: Sat 8-8:40am (for 1<sup>st</sup> round pairing).

ROUND TIMES

Queen of Hearts: Sat: 9-2-7; Sun: 9-2:30  
 Scholastic (**Sat Only**): 9-10:15-12-1:15-2:30.

**ACF Business Meeting: Sunday at 1:30pm!**

ADDITIONAL INFORMATION OR QUESTIONS

Email: [ChessClubMontgomery@gmail.com](mailto:ChessClubMontgomery@gmail.com) / Phone: (205) 862-5292

**ENTRY FEES**

Queen of Hearts: \$40 - If mailed by FEB 11<sup>th</sup> - \$50 at site.  
Scholastic: \$20/\$10 - If mailed by FEB 11<sup>th</sup> - \$10 more at site.

**BYES (1/2-point)**

Available Rounds 1-4 (must commit before Round 2).

**MEMBERSHIPS**

USCF ([www.USChess.org](http://www.USChess.org)); ACF (\$10) and OSA

**TIEBREAKS**

USCF Rules of Chess, 5<sup>th</sup> Edition - Cell Phone turned OFF!  
The current USCF Rating Supplement File will be used for pairing.  
USCF recommended computer tiebreaks would decide Trophy winners.

**REGISTRATION**

Make checks payable to: **Montgomery Chess Club**  
Include Player Name(s) and USCF # on check.

Mail check & entry form NLT: **February 11<sup>th</sup>** to:

**Montgomery Chess Club**  
2625 Burkelaun Drive  
Montgomery, AL 36111

**\*\*\* 2012 QUEEN of HEARTS - Entry Form \*\*\***

Name 1: \_\_\_\_\_ USCF: \_\_\_\_\_ Exp. Date: \_\_\_\_\_  
(As shown on ID card, if USCF member)

Address: \_\_\_\_\_

Section: OPEN\_\_\_ RESERVE\_\_\_ PREMIER (K-12; U1200) \_\_\_ NOVICE (K-6; NR) \_\_\_

Email: \_\_\_\_\_ Byes (Rds 1-4 Only): \_\_\_\_\_

School/Chess Club: \_\_\_\_\_ Coach: \_\_\_\_\_

Name 2: \_\_\_\_\_ USCF: \_\_\_\_\_ Exp. Date: \_\_\_\_\_  
(As shown on ID card, if USCF member)

Address: \_\_\_\_\_

Section: OPEN\_\_\_ RESERVE\_\_\_ PREMIER (K-12; U1200) \_\_\_ NOVICE (K-6; NR) \_\_\_

Email: \_\_\_\_\_ Byes (Rds 1-4 Only): \_\_\_\_\_

School/Chess Club: \_\_\_\_\_ Coach: \_\_\_\_\_

Enclosed: \_\_\_ EF @ \$40 + \_\_\_ EF @ \$20 + \_\_\_ EF @ \$10 + \_\_\_ ACF @ \$10

Total Submitted: \_\_\_\_\_

**All Players must have proof of their USCF and ACF or OSA memberships.**

**Get or renew your USCF membership at [www.uschess.org](http://www.uschess.org) - before the tournament!**

**ADDITIONAL CHESS INFORMATION**

[www.AlabamaChess.com](http://www.AlabamaChess.com) or [www.CaesarChess.com/Blog](http://www.CaesarChess.com/Blog)

**\* Chess tournaments are open to the public and all schools (including Home Schools)! \***